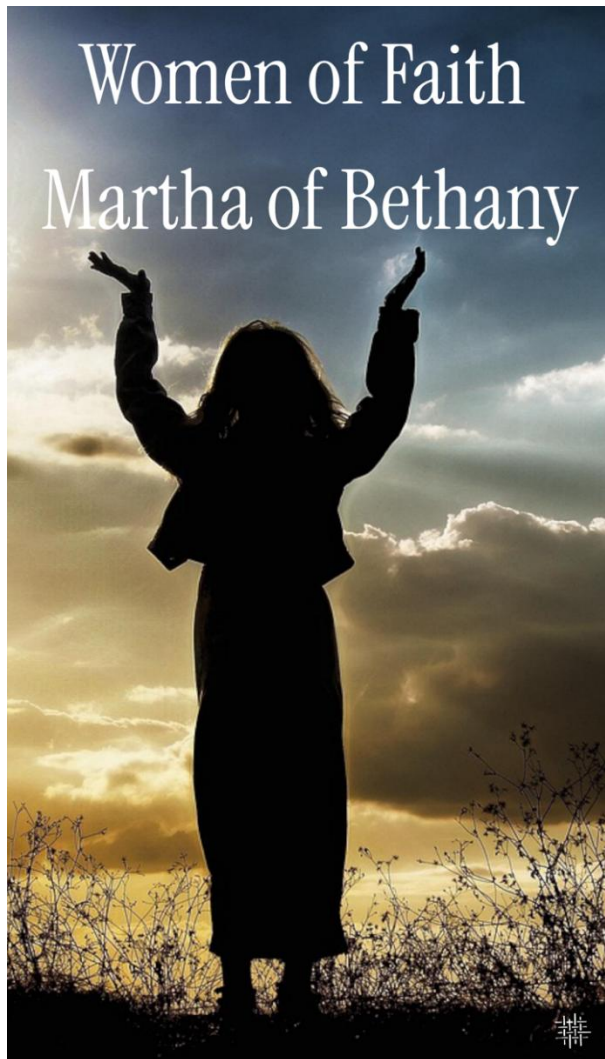




Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Welcome to Worship

Reformation Sunday

October 25, 2026

9:00 a.m.

Liturgical worship with organ

Setting 2

OUR STATEMENT OF MISSION

Grace Lutheran Church is a community of faith, centered in worship, held in grace, strengthened in love, sent forth in mission, in Jesus' name.

Grace Lutheran Church commits to welcoming and celebrating all people; those in the LGBTQIA+ community, Black, Indigenous, People of Color, and their allies.

We commit to the work of anti-racism, liberation, social and environmental justice for all of God's creation. We affirm the sacredness of all people, regardless of sexual orientation, gender identity, or gender expression.

We affirm the sacredness of all those who have experienced exclusion because of race, ability, age, culture, or nationality. We affirm the sacredness of those who wrestle with addiction, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us.

No matter the labels others may place upon you, or the labels you may place upon yourself, here at Grace you will find a home among friends in need of a Savior. You are welcome here.

Welcome! *If this is your first time worshiping at Grace Lutheran, we're glad you are here!*

You can learn more about our congregation

- *on our website at www.gracedm.org*
- *by asking a greeter or other members of the congregation*
- *picking up one of our brochures or newsletters from the display in the Entryway.*

Worship Online: *During times when you cannot be with us in person, you can participate in worship on our website or Facebook page at facebook.com/gracelutherandm. You do not need a facebook account to watch.*

*We worship together in many ways: Standing, sitting, singing, speaking, listening. You are invited to worship in as many or few ways as you are comfortable and able. **When following along in the bulletin, the congregation is invited to read the items in bold (often marked with a C:) aloud.***

Children belong and are welcome in worship! *Children's bulletins are available from the ushers, and activity bags are available outside the doors to the sanctuary. If needed, the **Kids Corner** in the Gathering Hall has puzzles, books, coloring pages and more. This space is intended to offer a place for children to be and play if they need to step out of worship and during fellowship times.*

Communion – We welcome all people to the Lord's table *to receive Holy Communion.*

- *If you are not able to come forward to take communion, please notify an usher before the service. Then try to sit by the aisle and the pastor will commune you in your pew.*
- *Children ages 3 and above are welcome at the parents' discretion, after meeting for instruction with the pastor. Children not instructed are invited to come forward for a blessing*

If you are interested in finding out more about membership at Grace, please contact Pastor Mike at Mike@gracedm.org, 515-276-6873.

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Prelude Setting of “A Mighty Fortress Is Our God” (ELW 504)
M. Luther arranged by J. Walther

Welcome

Please rise in body or in spirit

Confession and Forgiveness

L: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

L: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

L: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

L: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

Gathering Hymn “Built on a Rock” ELW #652

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Hymn:
We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16).

Kyrie:

In Mark 10 we hear of Jesus' journey through Jericho to Jerusalem where he encounters Bartimaeus, a blind man, who hears this is Jesus and shouts, "Jesus, Son of David, have mercy on me." From that time to the present, Jesus' followers have prayed that same prayer to God: "Kyrie Eleison" ("Lord, have mercy"). We are totally dependent upon God, so we pray for mercy in every aspect of life.

Kyrie



L: In peace, let us pray to the Lord. C: Lord, have mer - cy.



L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. C: Lord, have mer - cy.



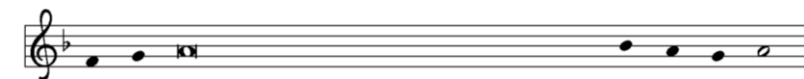
L: For the peace of the whole world, for the well-being of the church of God,



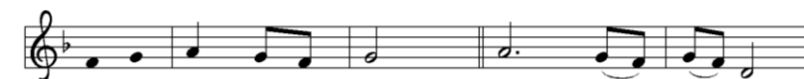
and for the u - ni - ty of all, let us pray to the Lord.



C: Lord, have mer - cy.



L: For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. C: Lord, have mer - cy.



L: Help, save, comfort, and de - fend us, gra - cious Lord.



C: A - men.

Canticle of Praise

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

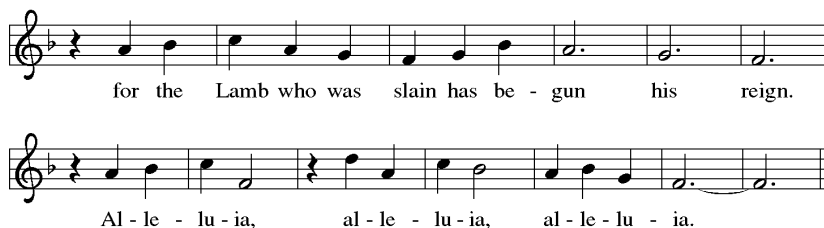
This is the feast of vic - to - ry for our God,

Hymn of Praise:

Quite often in the Bible, Jesus eats with people and shares parables about banquets and feasts. This hymn points us to the Lord's Supper as a foretaste of the feast to come. This is an opportunity for us to hear and sing the hymn of praise with all the saints in heaven.

Reading Notes:

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.



L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Let us pray,

C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

Reading: Jeremiah 31:31-34

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah.

³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

L: The Word of the Lord

C: Thanks be to God

Psalm 46

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam, and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷ The Lord of hosts is with us; the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the Lord, what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ **"Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."**

¹¹ The Lord of hosts is with us; the God of Jacob is our stronghold.

Please stand as you are able

Gospel Acclamation



C: Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

L: Lord, to whom shall we go? You have the words of e - ter - nal life.

L: The Holy Gospel according to Saint John the Eleventh Chapter.

C: Glory to you, O Lord.

Gospel

Acclamation: *Old Lutheran liturgies often call this verse the "Gradual" which is based upon a Latin word meaning "step". We step up, with the Gospel acclamation, to hear the words of eternal life.*

Apostles' Creed:
The Apostles' Creed is in a way the "Reader's Digest Bible". If you took the Bible and did to it what Southern chefs do to green beans (cook them for 24 hours), you would find the Apostles' Creed at the

Gospel: John 11:17-27

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah,^[9] the Son of God, the one coming into the world."

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated
Sermon

Please rise in body or in spirit

Hymn of the Day "For By Grace You Have Been Saved"

ELW #598

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

L: Hear us, O God.

C: Your mercy is great.

L: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

All: God of love, have mercy on us. Pour out your Spirit upon us. Center us in worship. Hold us in grace. Strengthen us in love. Send us forth in mission. In Jesus' holy name. Amen.

Passing of the Peace

L: The peace of the Lord be with you all,

C: And also with you!

Please be seated

Announcements

Please rise in body or in spirit

Offering Prayer

L: God of creation,

C: you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

*bottom of the pot
when you lifted the
lid.*

Prayers of the

People: *This prayer in the service follows the directive of the Apostle Paul to young Timothy, a pastor: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone.*

Offering:

As Lutherans, we believe that Christian giving is about worship AND action. As an option to the offering plate, scan this QR code to access our secure digital offering plate.



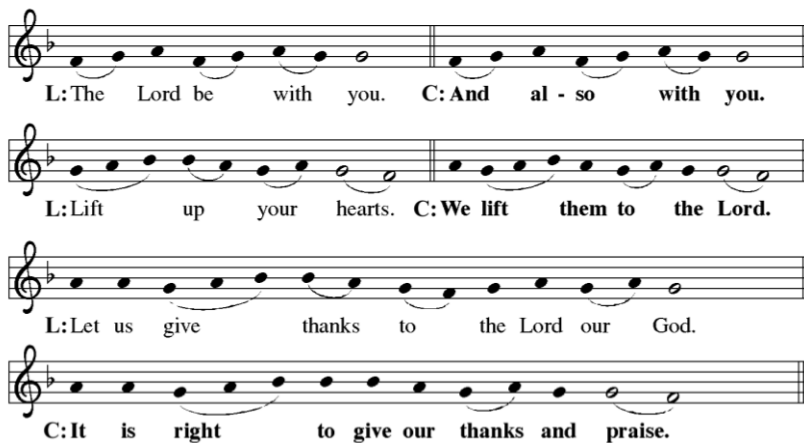
Preface:

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. These words state why we should give thanks using words and ideas appropriate for the season of the church year.

Holy, Holy, Holy:

Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem. We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Great Thanksgiving



L: The Lord be with you. C: And al - so with you.

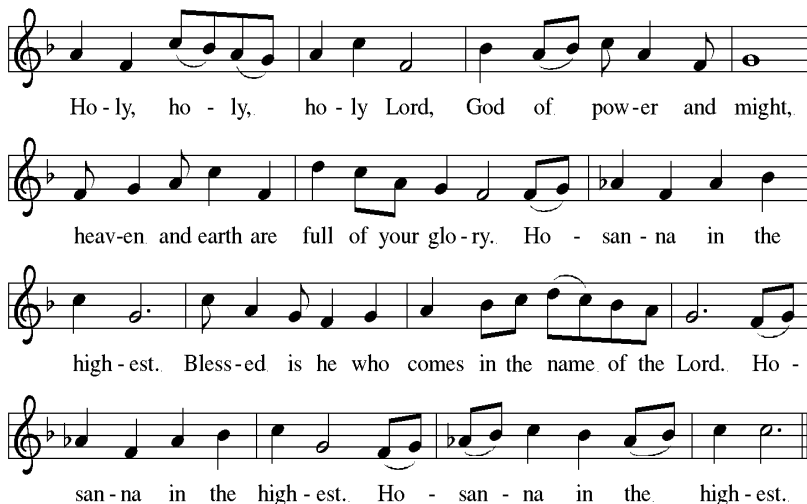
L: Lift up your hearts. C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

L: In the night in which he was betrayed...

L: Lord, remember us in your kingdom and teach us to pray.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

L: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated

Lamb of God



Distribution Hymns: ELW #472, ELW #479, ACS #966, ELW #460

Communion:

Today we will receive Holy Communion through wafers and pouring chalice. Two lines will form from the front pews to the back. Please use the hand sanitizer provided and take a cup from the tray. Then proceed to receive the gluten-free wafer. Both wine and grape juice will be available. Please place your cup in the basket by the side aisle as you return to the pew.

Please rise in body or in spirit

Prayer after Communion

L: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen

Blessing

L: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

Sending Hymn

"Soli Deo Gloria"

ELW #878

Dismissal

L: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude

Little Prelude and Fugue in C-Major

J. S. Bach

Blessing:

*Here as we leave
to continue our
journey through the
wilderness to the
Promised Land,
God uses the
pastor to say words
that were said first
through Aaron in
the wilderness
more than 3,000
years ago.*